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John Allen Chalk: Personal Correspondence

John Allen Chalk

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12-1-1966

From/To: Harold G. Taylor (Chalk's reply filed first)

Harold G. Taylor

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December 1, 1966

Mr. Harold G. Taylor  
Church of Christ  
Sunset Congregation  
34th. and Memphis  
Lubbock, Texas

Dear Harold:

My family and I enjoyed our opportunity to be with you and your family two week-ends ago. I was happy to have the opportunity of speaking for all the services at Sunset. Sue and I commented on our way home about how much we enjoyed our visit with Betty and you on Sunday afternoon. Thank you for having us in your home.

If the congregation planned an honorarium for the day's activities, I would appreciate your checking on mine with the church treasurer. I knew I could call this to your attention without any misunderstanding arising. Please dismiss the matter from your mind if none was planned.

Let me know of any way I can be of assistance in the great work you and the Sunset church are doing. We will look forward to many future associations.

Faternally yours,

John Allen Chalk

JAC:aw



## Church of Christ

*Sunset Congregation*

SWift 5-4331 — 34th and Memphis

LUBBOCK, TEXAS

November 11, 1966

Mr. John Allen Chalk  
Highland Church of Christ  
Abilene, Texas

Dear John Allen:

We are greatly anticipating your part in the lectureship on Sunday A. M. and P. M. (November 20). We believe you have a challenging subject, and we have a capable speaker to deliver it. I know Sunset will deeply appreciate your efforts.

Betty and I are looking forward to our association with you and your family. Please call us when you arrive on Saturday. We hope you plan to stay with us on Saturday night.

The work is moving along here in a fine way. We will look forward to your visit in Lubbock.

Fraternally,

Harold G. Taylor  
HGT/bt  
Encl.

# RED LETTER DAYS

at the

## SUNSET CHURCH OF CHRIST

34th & Memphis, Lubbock, Texas

**SUNDAY**  
6:00 P.M.

**MONDAY**  
thru  
**WEDNESDAY**  
7:30 P.M.

N O V E M B E R						
S	M	T	W	T	F	S
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**20  
thru  
23**

**ATTEND THE LECTURESHIP SERIES ON  
"TOTAL COMMITMENT"**

### Meet Our Speakers



**JOHN ALLEN CHALK**

John Allen Chalk hails from the state of Tennessee. He is a graduate of Freed-Hardeman College and received his M.A. degree from Tennessee Tech. Brother Chalk has distinguished himself as an author, lecturer and campaign speaker. His talents have now been dedicated to the Herald of Truth program on which he serves as the full-time radio speaker. He serves under the dynamic leadership of the elders of the Highland Street church in Abilene. The Chalks, who reside in Abilene, have two children.



**VIRGIL TROUT**

Virgil Trout is well known to the Lubbock area. He capably served the Sunset church for six years before moving to Duncan, Oklahoma. Brother Trout is well known throughout the nation for his brilliant defense of the faith. He has authored several books and has been a frequent lecturer on college campuses concerning Christian evidences. He, at present, serves as a staff writer for the Gospel Advocate. His selection to this lectureship series will enhance this concerted effort. We welcome him back to the Lubbock area and anticipate his contribution to this event.



**STANLEY A. LOCKHART**

Stanley A. Lockhart is a native of West Virginia. He attended Freed-Hardeman College and received his B.A. degree from Abilene Christian College in 1949. He received his M.A. degree from Eastern New Mexico University. He has served as minister of the Johnson Street Church of Christ (formerly Harris and Irving), San Angelo, Texas, since 1956. He has had a weekly television program for the past ten years and during that time his Sunday morning sermons have been broadcast over Radio Station KGKL twice each month. He has served churches in Texline, Friona and Levelland. Lockhart is a staff writer for Power For Today and also writes for the 20th Century Christian. The Lockharts have two children, Lyndolyn and Sherry.



**ROBERT H. (Tex) WILLIAMS**

Robert "Tex" Williams was born and reared in Waco, Texas. He received his education from Texas A&M, Abilene Christian College, and Southern Methodist University. He has served as evangelist in Brownwood, Austin and Abilene, Texas. He well understands human needs, physically and spiritually. He was affiliated with the Boles Children's Home for four and one-half years and then spent eight years as a missionary in the Republic of South Africa. Brother Williams was recently added to the staff at the Sunset School of Preaching. Tex, his wife, Mary Jane, and their five children reside at 4911 48th Street.

### Subjects for the Series

- |                        |   |  |
|------------------------|---|--|
| SUNDAY, November 20    | : | John Allen Chalk<br>8 a.m.—"Total Commitment", 10 a.m.—"Total Commitment", 6 p.m.—"Total Commitment To Liberty." |
| MONDAY, November 21    | : | Virgil Trout<br>7:30 p.m.—"Total Commitment To Involvement."   |
| TUESDAY, November 22   | : | Stanley Lockhart<br>7:30 p.m.—"Total Commitment To The Word of God."   |
| WEDNESDAY, November 23 | : | Tex Williams<br>7:30 p.m.—"Total Commitment To Soul Winning."  |



## *Sunset Church of Christ*



## SUNSET CORRESPONDENT

### **OUR THEME: "Total Commitment"**

The red letter days at Sunset will accent one of the grandest themes that is pronounced in the New Testament. Complete commitment to the will of Christ is the very warp and woof of the Christian system. Its impelling force surges to the surface in every dramatic role of the early disciples. The doctrine of Christ, in the gospels, spells "self-deliverance"; the churches modeled in the book of Acts portray a company of committed saints; and the epistles reverberate with demands for total addiction to Heaven's will.

Total commitment implies a pledge to another person or cause. As in a marriage, that is contracted, so in the Christian's life, that is forged, there is an open declaration of allegiance. All escape clauses are forfeited as one wagers his life on his new course of chosen action. The centrality of our unconditional surrender is Jesus — the Son of God. He is to be our point of reference. As a dynamic magnet He must become the rallying point for our entire demeanor. We will never realize, in our earthly journey, complete dedication to liberality, involvement, the word of God or soul winning until Jesus vanquishes our will, transforms our emotions and enlightens our understanding. We must emulate those unorthodox Macedonians who gave themselves first to the Lord, (II Cor. 8:5).

All propitious attitudes and actions are on the periphery and can only be brought to fruition when Jesus becomes the irresistible force in our lives. "When one voice supremely wins our full assent uniting all our powers, intellectually and emotionally, into a single pattern of self giving." The week of November 20 is dedicated to this end.